



**BOARD OF SELECTMEN**  
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**BOARD MEETING AGENDA**  
**August 7, 2019**  
**5:00 P.M.**

**PRIMARY:**

- \*\*\* **APPROVE MINUTES**
  - August 1, 2019
- \*\*\* **APPROVE MANIFESTS**
- \*\*\* **REVIEW SIGNATURE FOLDER**
- \*\*\* **CONSTRUCTION PERMIT**
  - Map 38, Lot 12
  - Map 15, Lot 33
  - Map 15, Lot 09-03
  - Map 07, Lot 07-07-60 - Demolition
- 5:00 **MEET AT DEPOT STATION WITH FIREWARDS**
  - Contract for ambulance service
  - Invoice for ambulance service

**RECONVENE MEETING AT TOWN HALL**

- 6:15 **MEET WITH CHIEF DISALVO**
- 6:30 **CONFERENCE CALL WITH ATTORNEY MANZELLI**
- 7:00 **MEET WITH SUSAN GRAY**
- \*\*\* **DISCUSS INFORMATION FROM HEALTH OFFICER – 308 RT. 119 W**
- \*\*\* **REVIEW EMAIL FROM PAUL KOTILA**  
Re: Trails – Chamberlain property
- \*\*\* **ZONING VIOLATIONS**
  - 21 East Lake Road
  - 1 Angier Road

**ON-GOING BUSINESS:**

- STEEPLE PROJECT – BUDGET WORKSHEET
- PRIME WETLANDS PROJECT

**INFORMATION**

**Meeting Schedule:**

5:00 P.M. – Wednesday, August 7, 2019 at Depot Station with Firewards -BOS meeting to follow  
Thursday –August 15, 2019 – Meeting Canceled  
7:00 p.m. – Wednesday, August 21, 2019  
Thursday, August 29, 2019 – Meeting Canceled